

THE HOLY EUCHARIST

Second Sunday after Pentecost – June 2, 2024

WE GATHER IN PRAISE

PRELUDE Polonaise J.S. Bach

OPENING HYMN [Thou whose almighty Word](#) Hymnal 371

OPENING PRAYERS

Presider Blessed be God whom we know as Father, Son and Holy Spirit.

People **And blessed be the life of God now and always!**

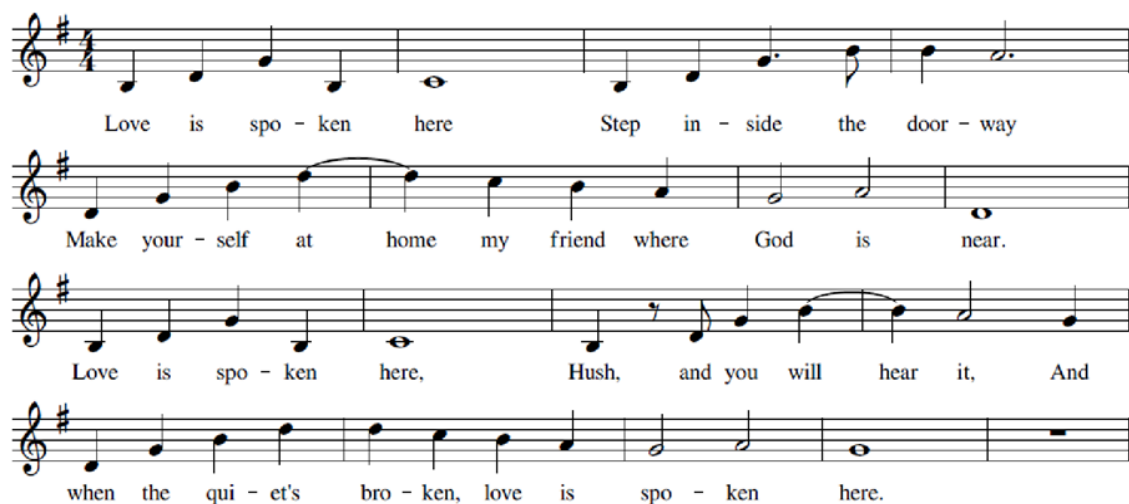
Presider The Lord be with you.

People **And God's Spirit with you.**

Presider Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

SONG OF PRAISE Love is spoken here Reinach/Richards



Love is spo - ken here Step in - side the door - way
Make your - self at home my friend where God is near.
Love is spo - ken here, Hush, and you will hear it, And
when the qui - et's bro - ken, love is spo - ken here.

WE RECEIVE GOD'S WORD

READING FROM THE NEW TESTAMENT II Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader For the Word of God in Scripture; for the Word of God among us:

People **Thanks be to God.**

PSALM 139:1-5, 12-17

- 1 Lord, you have searched me out and known me;
you know my sitting down and my rising up; **you discern my thoughts from afar.**
- 2 You trace my journeys and my resting-places **and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my lips, **but you, O Lord, know it altogether.**
- 4 You press upon me behind and before **and lay your hand upon me.**
- 5 Such knowledge is too wonderful for me; **it is so high that I cannot attain to it.**
- 12 For you yourself created my inmost parts;
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made;
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in
your book; **they were fashioned day by day, when as yet there was none of them.**
- 16 How deep I find your thoughts, O God! **how great is the sum of them!**
- 17 If I were to count them, they would be more in number than the sand;
to count them all, my life span would need to be like yours.

THE GOSPELMark 2:23 – 3:6 *The gospels are stories of Jesus' life**Presider* The Holy Gospel of our Lord Jesus Christ according to Mark*People* **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Presider The Good News of the Lord.*People* **Praise to you, Lord Christ.****SERMON**

The Rev. Catherine Ballinger

AFFIRMATION OF FAITH: THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**By the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy universal and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
And the life of the world to come. Amen**

OUR PRAYERS *(Please add your prayers aloud so we can all pray together)*

Father, we thank you for.... *(Please voice aloud things you are thankful for.)*

Jesus, please bless..... *(Please voice desires or petitions for self or others.)*

Holy Spirit, please fill us with.... *(Ask for gifts like peace, joy, gifts, fullness....)*

THE PEACE *(Please stand as you are able)*

Presider The peace of the Lord be with you.*People* **And also with you.**

The people exchange a sign of Christ's peace with their neighbors.

OFFERING OF OURSELVES AND OUR GIFTS

*Please support our mission as you feel moved - text "CCLAPLATA" to 73256 or
online at <https://christchurchlaplata.org/donate/> or cash in the offering plate.
Thank you!*

**OFFERTORY SONG**[Thine arm, O Lord](#)

Hymnal 567

THE HOLY MEAL

THE GREAT THANKSGIVING

The people are invited to participate, praying the words in bold type.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

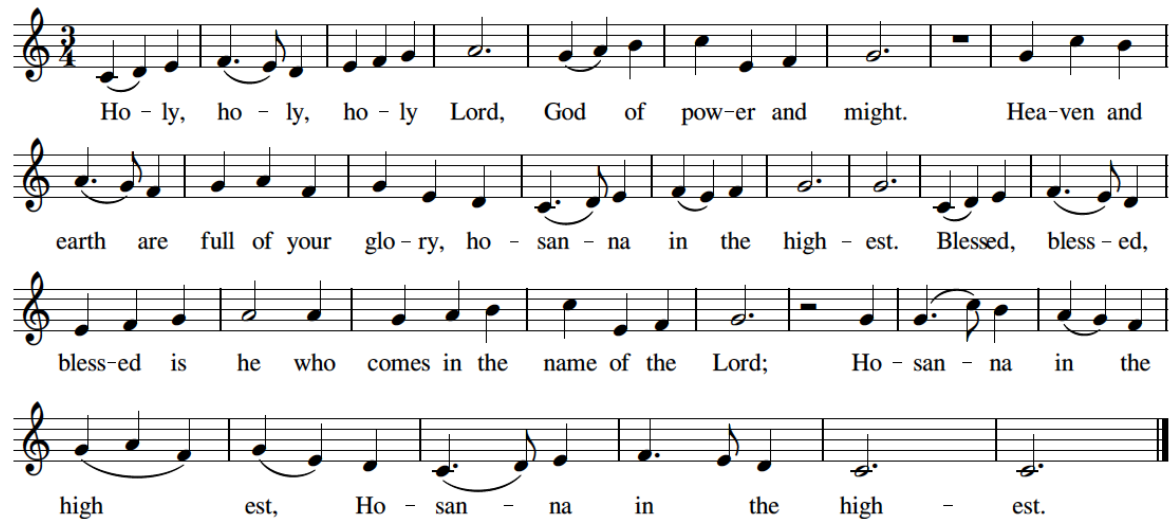
Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

HOLY, HOLY, HOLY (Sanctus)

Kate Heichler, 2000



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might. Hea-ven and
earth are full of your glo-ry, ho - san - na in the high - est. Blessed, bless - ed,
bless-ed is he who comes in the name of the Lord; Ho - san - na in the
high est, Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be embodied through the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "**Take, eat: This is my Body, which is given for you. Do this to remember me.**"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "**Drink this, all of you: This is my blood, sealing God's promise to forgive your sins. Whenever you drink it, do this to remember me.**"

Therefore, according to his command, O Father,

**We remember his death;
we proclaim his resurrection;
we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being made holy by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER (Jesus' Original)

**Our Father in heaven,
holy is your Name.
Your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread,
And forgive us our sins as we forgive
those who sin against us.
Save us from the time of trial
and deliver us from evil,
For the kingdom, the power, and the
glory are yours, now and for ever. Amen**

THE LORD'S PRAYER (Elizabethan translation)

**Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses as we forgive
those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen**

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE BREAKING OF THE BREAD: Taste and See

Kate Heichler, 2002

Taste and see the good-ness of the Lord, the bread he broke for us, Hal-le - lu-jah;

Taste and see the wine that he has poured; the great-est for the

least, hal-le - lu-jah; so let us keep the feast, Hal-le - lu - jah!

INVITATION

The gifts of God for the beloved of God. Come, when you are fearful, and be made new in love. Come, when you are doubtful, and be made strong in faith. Come, when you are regretful, and be made whole in Christ. Come to Christ's table – there is room for all.

All are welcome to communion, coming up the center aisle and returning by the side aisles, disposing of the wine cup in the basket on your way back to your pew. Those who wish to sip from the common cup, please indicate so to the chalice bearer. If you don't wish to receive you may cross your arms for a blessing.

COMMUNION MUSIC

PRAYER OF THANKS

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING OF EUCHARISTIC VISITORS

Almighty God, this meal does not end here – you continue to nourish us, and to feed others through us. Bless these elements and vessels, and the lay eucharistic visitors who carry them out, that your Body and Blood may nurture those members of our family unable to worship with us today.

PASTORAL BLESSING

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

COMMUNITY NEWS

CLOSING HYMN

[Joyful, joyful we adore thee](#)

Hymnal 376

SENDING

People **Thanks be to God! Alleluia, Alleluia!**

POSTLUDE

Gavotte

J.S. Bach

MUSIC AND WORSHIP NOTES

Organ and Piano: Andrew Kivrak

Hymns are found in the hymnals in our pews, and words are provided on slides.

Those worshiping online can click the link on the hymn name and find the tune there.

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OUR PRAYERS

We give thanks for: Those who carry on our feeding ministries.

Milestones: Pat Williamson, Chris & Deanna Kamienski

We pray for: Our music, altar and flower ministries

Those in need of healing – Bess, Kathie, Robert, Patsy, Kathleen, Mary Lou, James;
Douglas; Janet; Bill

Those who have died: Marie de Lozier

ANNOUNCEMENTS

NEXT SUNDAY, JUNE 9 – WE MEET IN PORT TOBACCO! - Our annual pilgrimage and worship at our original site in Port Tobacco is coming up. We will worship with Christ Church Wayside on the footprint of the original church, and then enjoy a potluck picnic! And we'll be on Zoom! Please come and bring some food to share. Fried chicken will be provided.

TODAY: MULTI-FAITH VIGIL FOR PEACE AND HUMANITY 2-3pm, St John's Norwood in Bethesda – Faith leaders from many traditions will offer prayers, along with musical intervals and opportunities for private prayers and candle-lighting. The goal is a loving, contemplative event supporting peace and uniting humanity. A reception will follow. Some parishioners at Christ Church Wayside are planning to attend; rides can be arranged. Contact Ed Harne, 240-285-0002.

WATER YOUR SPIRIT EVERY DAY – Subscribe to [Water Daily](#), Rev. Kate's daily reflections on Sunday's gospel reading. Subscribe to email [here](#); podcast [here](#).

ONLINE GIVING – You can text a donation - text "CCLAPLATA" to 73256, and follow the prompts to select Wayside. You can also give online - go to www.christchurchlaplata.org and scroll down to the "Donate" link.

GIVING FUND – Our Giving Fund is getting many requests – please give as you're able.
